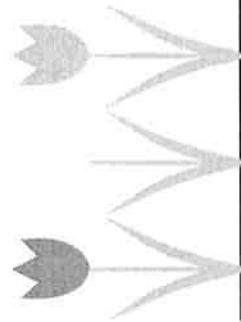
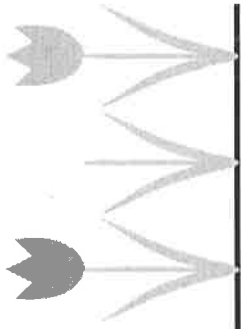


# April 2016



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 *Box Top Contest #3 begins through 5/20 *SSC 4pm	5 *Track mtg. 3pm *Family Dine Out McDonald's on Bradshaw 5-7pm	6	7	8 *Book Fair 5-7:30pm *Talent Show 6pm	9
	<b>(Book Fair - scheduled during students library time)</b>					
10	11 ELAC 3:15pm	12	13 PTA Board Mtg 6pm	14	15 Essence of Rosemont Rosemont High School 5-8pm Carnival 8-10pm Free Movie	16
17	18 Testing Starts	19	20	21	22 Jog-a-thon	23
24	25	26	27	28	29	30



# The Star Gazer

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April 2016

**BE SAFE, BE KIND, BE RESPONSIBLE**

## TALENT SHOW/PTA GENERAL ASSOCIATION MEETING

Friday April 8th 6-8:30pm

Come watch our Sequoia Stars show off their Talent!!

Talent, Food Vendors, Drinks, and Fun!

Elections for 2016/2017 PTA Executive Board

## BOOK FAIR

The Book Fair will be running the week of April 4 thru April 8. The students will have the opportunity to shop during their library time. Check the flyer for the date and time your child's class will shop.

This Book Fair will be "Buy One, Get One Free". The lesser cost item will be free. We will also open the Book Fair for parents and families during the Talent Show, Friday April 8th from 5:00-7:30 pm. Cash and Credit Cards accepted. Should you wish to volunteer, please email: ptasequoia@gmail.com.

## FAMILY DINE OUT NIGHT

McDonalds on Bradshaw

Tuesday April 5th 5-7pm

Our last dine out with McDonald's earned our school \$400 (Let's try and beat that)

## ESSENCE OF ROSEMONT

Friday, April 15th

5:00-8:00pm Carnival

8:00-10:00pm Free Movie

Admission is free, and there will be plenty of food and drinks for sale (courtesy of Rosemont High School Clubs). Carnival games will be priced per game booth. The Essence of Rosemont is a community event designed to celebrate the surrounding elementary and middle schools from College Greens to the Rosemont area.

## JOG-A-THON

Friday April 22, 2016

Help our students earn up to \$10,000

To help improve our school's technology

Top Earner wins a Bike!

Top Earners in each grade win a prize!

Sequoia is dedicated to helping children develop the knowledge, character, and social responsibility that create contributing members of society. In partnership with our wider community, we work to promote learning in a safe, caring environment where all are respected and encouraged to reach their highest potential.

## TRACK AND FIELD

Coach F will lead the Track Team for 3rd-6th grade students. There will be a short informational meeting after school on Tuesday, April 5th, and then practices will start the next week from 3:15 to 4:15. There are behavior and academic expectations that come with representing Sequoia at the meets. All interested students must bring a signed note from their parents giving them permission to participate in the Track and Field Program. The note must include :

- Parent/s signature
- Statement allowing student/s to participate
- Parents phone number
- Parents e-mail address (to send information and communicate)

## TESTING FOR GRADES 3-6

All students will be taking the state-wide tests called SBAC between mid-April and end of May. Each class has testing for 4-6 days, for a couple hours each day. Your child's teacher can share when his/her class will have their specific testing days. Tests (with the exception of 5th grade science) are given on a computer. Please do your best to help your child get enough sleep and eat breakfast each day, especially during testing.

## ATTENTION 6TH GRADE PARENTS

Parents of sixth graders: You must provide proof that your child has received the whooping (or Tdap) vaccination and two measles (or MMR) vaccinations to school before the start of seventh grade.

## THANK YOU SEQUOIA FAMILIES!

- \*Family Skate Night -Sequoia Stars showed up (twice as many as last year). And a fun time was had by all!
- \*Jamba Juice BOGO Sale - earned our school \$1,000. Thanks for your support!
- \*Square 1 Art- this is a fun project for our students and gives families a wonderful memento, Thank you for participating. Orders will arrive the 2nd week of April.

## OPEN HOUSE WILL BE MAY 25TH